

On July 7, 1952, Pope Pius XII composed a pastoral letter and consecrated the Russian people to Mary's Immaculate Heart. However, Sister Lucia responded that it was not done as the Blessed Mother had asked, for he had done it singularly.

In one of her final interviews, Lucia spoke to a Father Umberto Maria Pasquale, a Salesian, on August 5, 1978, about the topic of consecration. He asked her if the Blessed Mother ever mentioned the consecration of the world, as opposed to just Russia. The answer was no, a consecration of the world was never asked by the Lady. And she told him that as early as 1929, at Tuy, the Virgin Mary revisited Lucia to reiterate the consecration of Russia and to ask the pope to do so. The Salesian asked Sister Lucia if she could please put a declaration of that in writing. It was a little miracle when Reverend Pasquale received on April 13, 1980, an actual letter from Sister Lucia.

In 1955, Cardinal Ottaviani, the pro-Secretary of the Holy Office, went to see Sister Lucia. What they spoke about was not publicly released. However, I would be remiss as an historian, if I did not tell you what Cardinal Ottaviani had said to the public in a press conference in 1967 about that little visit. He stated that the Third Secret, or third part if you will, is a prophecy, in essence a foretelling of the future. That simple statement is more important than you think, because it forms the genesis of the key.

Sister Lucia entrusted the Third Secret to the Vatican with instruction that it be opened in 1960, however, before reaching 1960, Sister Lucia received an apparition in 1957. The Blessed Mother shed tears of sorrow because Satan was about to engage in a decisive battle against all that is Christian and would attempt anything to win souls from God. She was told Satan knew what would make him gain the most souls in the shortest possible time. On December 26, 1957, the Blessed Mother lamented, "No one is paying attention to the messages of Fatima."

On that same December 26, a priest from Mexico, Reverend Augustine Fuentes, was allowed to have a conversation with Sister Lucia. She looked pale, sad and emaciated. She told him that the Blessed Lady is very sad because the good are not giving any importance to her message. As for the bad, they place no importance whatever on any punishment, and continue their life of sin without even caring about any message. That the message to Father Fuentes occurred also on December 26 as the Indonesian tsunami cataclysm is only coincidental, right? The following are exact transcribed words from what was written by Father Fuentes in Spanish:

"Tell them, Father, that many times the Most Holy Virgin told my cousins as well



as myself that many nations will disappear from the face of the Earth, that Russia will be the instrument of chastisement chosen by heaven to punish the whole world if we do not beforehand obtain the conversion of that poor nation....In the plans of Divine Providence God always, before He is about to chastise the world, exhausts all other remedies. Now, when He sees that the world has not heeded any of them...(Jesus) offers us with a certain trepidation the last means of salvation, His Most Holy Mother. Indeed, if we despise and reject this last means of salvation, we shall not have any more forgiveness from Heaven, because we will have committed a sin which the Gospel calls the sin against the Holy Spirit. This sin consists of openly rejecting, with full knowledge and consent, the salvation which He offers....”

She never told Father Fuentes what the Third Secret contained, but she told him, “...it is still a secret....It is the third part of the message of Our Lady which will remain secret until 1960.” Unfortunately, after 1960, the Vatican remained cold and would not allow it to be revealed in 1960 or during the 20th Century.

She told him it was not yet the end times of the world and stressed prayer. However, mercy would be exhausted when Mother Mary’s warnings are not paid heed. She told him countless priests and members of religious orders will be dragged down by the devil and will drag souls with them into hell. The interview was first published in July, 1958, and reprinted in many magazines around the world.

As if someone was telling someone something, a wave of devotion swept the people of Italy with the bishops solemnly consecrating Italy to the Immaculate Heart. As you can imagine, consecrating Italy is not the same as consecrating Russia. At this point in time, Rome was preparing for a series of high-level conferences collectively called the Second Vatican Council and all the socio-economic-religious aspects within the Vatican were charging up. At one point a few in the Roman curia suggested to the pope to let Sister Lucia speak to the world over the radio. The new vicar of Rome, Pope John XXIII, would not permit it. His actions reached the point of paranoia, and one of the results was that all commentary on Fatima was suppressed.

The pope would not allow the Third Secret revealed because if he did, he feared Nikita Khrushchev would not allow Russian observers to come to his Vatican II Council if he spoke out and condemned Russia.

One key point was Russian Orthodox participation. Nikodim, representing Khrushchev, wanted no condemnation of the USSR plus the guarantee that in the future the pope would issue no explicit official condemnation. Jesuit Cardinal Augustine Bea took care of the papers for this secret Moscow-Vatican Pact. John decided he

would never publish the letter of the 3rd part of the secret nor condemn the USSR, according to Vatican insider Malachi Martin. It would be known as the Metz Pact (1962).

Between August of 1959 and the first month of 1960, rumors that the pope had read the message swept the world and the Catholic Church tried to play it as no big deal. Until February 8, 1960, it was learned the pope had read it. This was learned through the words of a simple unsigned Portuguese press agency communiqué. Catholics throughout the world waited for the pope to read the letter and reveal the 3rd Secret of Fatima, but this new pope did not permit its words to be told.

In 2006, a highly respected mainstream Catholic commentator from Italy, Antonio Socci—a well known researcher and man of distinction—published his detailed book *Il Quarto Segreto di Fatima* (Translation: *The Fourth Secret of Fatima*), based upon information given by Solideo Paolini, a young Catholic intellectual. It is paramount to realize the importance and urgency of the Third Secret by viewing the charges and countercharges of 2006, a year after Lucia had died.

The Vatican Secretary of State, Cardinal Bertone, then did what few cardinals do, he wrote his own book, charging Antonio Socci with attacks, and calling him a Mason for discrediting the Church. Bertone took the time to refute a man who used to conduct press conferences for Bertone and former Cardinal Ratzinger, and often wrote favorably of the Vatican in the past. Despite this, he received a scandalous attack.

Bertone published his book on May 10, 2007. Mr. Socci made a reply and rebutted Bertone on May 12. On May 31, things got ugly and the cardinal appeared on television on the most popular channel of all Italy in an attempt to squelch the opposition.

Cardinal Bertone is a man who had three unique chances to arrange special recordings of Sister Lucia before her death in 2005. He had the greatest opportunity to allow the last living seer, almost 100 years old, to leave Christendom, as Socci so elegantly put it, and the whole human race, her complete and precious testimony on record. Bertone visited her before 2000, again in November 2001 and once more in December 2003. Thereafter, Bertone however kept his information to himself. No film. No audio. No handwritten testimonies. To the contrary, out of some 100 hours of claimed interviews, Bertone gives a paltry few phrases, including some lines claiming she told him that she never wrote anything else. Oddly enough, one wonders why

such lines did not become public in 2001, 2002, 2003, and 2004, while she was still alive, so that she could have fully corroborated them. Perhaps, it's because she never would have concurred?

On May 31, 2007, RAI Uno in Italy broadcast "Porta a Porta," an episode entitled The Fourth Secret of Fatima Does Not Exist. This episode referred to Socci's book; a book in which Socci categorically did not state there is a 4th Secret of Fatima—only, as a choice of words to measure the 3rd Secret and that one part was released with the unknown whispering in the wind like a missing fourth part. I feel the most intriguing parts are this: the so-called "balanced" broadcast of May 31 gave Bertone a chance to present his case in person, using whatever words he wanted. But, this was just part of the roller coaster ride. This "balanced" broadcast never gave Socci's position a proper avenue and never allowed Socci on the air; in fact, only an old film clip was used that presented his position.

During the broadcast, Bertone does a remarkable show-and-tell. He showed a viewing audience the envelope which had held the actual Third Secret. In other words, he brought the actual documents and this was absolutely novel.

The Vatican had never done anything like this before. He explains this was where the "vision" of the "Bishop in white" was contained. But, Bertone blew it. Give him a D-, if you're merciful. Why? In large part, to the unsuspecting eye, it appeared special. But it is tarnished for omitting one key element. He forgot history, and he hopes you are too busy to notice or know the difference.

In 1959, when Pope John XXIII had finished reading the "Third Secret," he told his secretary Monsignor Capovilla to write on the envelope, "I do not express any judgement." What had happened was that after reading the text, Pope John XXIII wrote the personal note and put it in the envelope containing the Third Secret. [So, you might be thinking, what has all this got to do with Fatima, Garabandal, St. Malachy and his prophecies, Nostradamus, and the so-called end times.](#) There is more than meets the eye.

According to Monsignor Capovilla, the private secretary and advisor to John XXIII, it was all placed in the desk of the pope's bedroom until his death, in 1963, after which it was claimed to be misplaced. Well, it is not misplaced anymore. The Patriarch of Lisbon, Cardinal Cerejeira, was never told or consulted, as he had originally been named to take part in the opening. Nothing shown on May 31, 2007, had contained the written phrase of Capovilla. In Socci's book, he questioned this.

On the air, not a peep by Bertone was given to explain John XXIII's missing ad-

dendum. This is not the only news of historical interest that is missing. However, this and other goodies are what go missing when all you have presented, is the case for one single viewpoint. It is explained in the next chapter.

Eminent theologian, archeologist, multi-linguist, teacher and exorcist Reverend Malachi Martin, author of 16 books including best sellers, *The Jesuits*, *Hostage to the Devil*, *Windswept House* and *The Keys of This Blood*, was privileged to be given the Third Secret to read one early morning of February of 1960. Papal adviser to two popes Father Martin had a profound knowledge of men, issues, and history; he was called to God on July 27, 1999. He considered it a serious source of information, traumatic, awful and took an oath of maintaining the secret. However, in *The Keys of This Blood*, he made it a point to write had the leaders of the “Leninist Party-State to know those words, they would in all probability decide to undertake certain territorial and militaristic moves against which the West could have few if any means of resisting, and the Church would be plunged into further and deeper subjugation to the Party-State.”

“Nobody existing on the face of this Earth will be exempt from knowing the power from above,” he said. He said it is not exclusively a plague, or fires and smoke from the sky or seas that would turn into steam. He also said it is not 50 years away but, considerably less. Three days before a monster tsunami in a matter of minutes wiped out over 5,000 people in New Guinea, on July 14, 1998, in a special interview with Art Bell, a 37 year old caller asked how far away would the chastisement of Fatima be? In a clever way Father Martin stated without saying directly that it would come to pass before “you would reach your 45th birthday.” “If you can imagine,” the native of Ireland bravely warned, “the worst that you can imagine and then some, it is worse than that.”

Pope John XXIII said the secret did not pertain to his time. The Vatican communiqué of 1960 ended with the stoic words that the Catholic Church desires not “to take the responsibility of guaranteeing the veracity of the words the three shepherd children said that the Virgin Mary had addressed to them,” and for the moment all popes echoed the same view.

On November 21, 1964, his successor Pope Paul the VI consecrated Russia to the Immaculate Heart, but he did the consecration alone.