

Chapter Seven Part 2

More Contemporary Information.

Keep in mind, all things connected with Fatima are not to show veneration to Blessed Mary above God. If one thinks that, one is intellectually missing the entire point. Nor is it a demonstration of old, past outmoded positions! Since when does God's love and His Mother's love for us, become outmoded? Do you think just because an old century elapses God will install a new system of mercy, or a big change of His love?

It will be an elected Pope and Vatican that will elect to change and not He, possibly using all sort of insincere logic to change the value of Fatima. It would not be the first time men of the cloth would fall on the wrong side of the tracks. One only has to look to the near past. Ever since hitting the mainstream media in earnest Spring of 2002, over 10,000 minutes of news has been reported on the topics of pedophilia and Catholic priests; a source of concern falling on the wrong tracks.

Mark the word compromise, and mark the word well. The Catholic Church since Vatican II has been obsessed with the word compromise. It is the manifestation of this tricky concept that has led to many practices and experiments in that institution the last forty-five years.

For those of you further interested in the history of the Church, the scholarly book, and New York Times Best-Seller, *The Jesuits, The Society of Jesus and the Betrayal of the Roman*

Catholic Church, by Malachi Martin, is a worthwhile book, in that it shows more than just the story of Loyola's order. It shows the start of the heretics in the modern Catholic Church. Put mainly during the dimension between 1949-79, Rev Martin placed particular importance to the 1970s, a time Catholic religion entered an era of experimentation that carried well beyond the groovy, swinging 60s! And you thought the 1960s were the radical, jet-set years?

If the Catholic Church and its leaders stick to compromise big-time, the names may change, but in due time the Antie-Pope will hit everybody like an anvil on the head. In line with Nostradamus' prophecies, the devil will have the advantage, and there will appear a great division in the Church when you will have two opposing Popes, and as historian Reverend Paul Kramer once had said, the next pontificate will probably see that struggle occurring. He said this before Francis became Pope. It appears the new millennium is to be christened with a brand new one-world order of the Third Millennium, and the fall of the Soviet Union means the fall of communism, and therefore it is conceivably hoped, by some, that Fatima is no longer relevant to the world politics of this new millennium.

Since Russia ie. the Soviet Union has been sort of consecrated it has been interpreted, by some, the collapse in 1991 constitutes it fell not by fact of a war, there was no war that knocked Out the USSR, but, that the changes occurred because the

magic of the consecration. On a timeline they do seem interconnected.

In essence, there is creeping up a semi-novel idea that there needs to be a New Fatima, because the fall of Communism connotes a consecration of the world, and to be more exact Russia, they say, has started to convert. It has the appearance of a magical circle.

However, that magical circle has vanished once the new Russia under Vladimir Putin began an invasion of Ukraine in 2022.

What appears as magic is a theme of many, including our forgotten sneak Evaristo. A New Fatima for a New Church. The road to conversion need not apply 100% and as long as a change of a path from evil to good appears, that is good enough for some. Some claim the conversion can't start until you have a consecration and because it is claimed the consecration has been fulfilled, what you see is the start of the conversion, especially with the opening of churches for worship, which before the In case you may not be aware—and without getting into the topic of planting Catholic dogma on a reader who may not be of the Catholic faith—

the majority
of

people, who believe in Christ in the former USSR are Russian Orthodox Catholics. Doctrines are both similar to Roman Catholicism and different—in particular the reverence of the Immaculate Conception of Mary.

The Concept of the Importance of Mary

The Blessed Mother told the three children of Fatima that in the end Her Immaculate Heart will triumph upon the consecration, and so how can people who live within the confines of the Russian State be converted if they have no intention of believing in Mary's divine importance? To believe in her Immaculate Heart is to believe in what her heart stands for, the meaning of a heart is very important as any one knows. In Roman Catholic teaching, she was born without any sin. She was pure from the beginning. Russian Orthodox dogma unfortunately, rejects the entire Immaculate Heart concept.

In June of 2001, Pope John Paul II became the first pope ever to visit a part of the former Soviet Union not a satellite country, the nation of Ukraine.

In part it was a symbolic gesture: hope for a better democracy and the honor of 27 Ukrainian martyrs.

However, in the eyes of the leader of the Russian Orthodox back in the 1980s. Alexi the Second, Patriarch and leader of the Russian Orthodox Church in

Moscow he said it was detestable, and he exclaimed it was a sign of a religious war by the Pope, although it is not. Along the lines of conversion, from a Catholic viewpoint, what better place to start a deeper involvement for conversion than in Ukraine, an industrial economic stronghold and the cradle of Christianity in Russian lands? Are we really witnessing some path to conversion? The visitation to the Ukraine could be part of a battle to change Russia, the conversion. Nobody said the conversion was supposed to be instantaneous. On the other hand, maybe this was not the real McCoy, but only a symbolic gesture. After all, according to a **Nightline Report** on the American television ABC in June of 2001, the Pope had stressed again he does not want to convert Orthodox Christians to Catholicism, according to ABC correspondent Bill Blakemore.

Since 1960, we must understand, the power of the Roman Catholic Church has lost over 80,000 priests, how can a conversion be possible if the Church in its own house can't even possess enough priests to stay healthy? Conversion and miracles, however, do happen. Portugal, once upon a time, persecuted the Catholic Church like if there was no tomorrow. However, within nine years after 1917, the persecutions stopped. Before fifteen thirty, Mexico, was purely a non-Christian land. Her native inhabitants followed the pagan stone gods, Quetzalcoatl. and also, Olem. But After the Marian apparition of Guadalupe, in 1529, not a handful of Mexican Indians converted, but more than 7 million Mexicans converted from paganism to the Christian faith within nine years.

If one is to say that Russia is in the process of conversion because the consecration has already taken place, why is the Russian government dominated by atheistic ex-communists; why is Russia a world center of child pornography; why is the abortion rate soaring like crazy? Why did Russian authorities begin expelling non Russian Catholic clergy in 2002?

That is a story few outside Russia ever heard of.

Why did the bishop of Siberia, Jerzy Majur, have his visa confiscated for no reason and kicked out of Russia in 2002? (He is now a bishop in his native Poland.) Why did the Russian government introduce new visa rules in 2007 that make foreigners (which includes all religious workers) be required to depart Russia almost every 3 months? This is caused by a sneaky rule that states you can only spend 90 out of every 180 days in the country, then you have to leave. Then, you can come back. It creates a preposterous situation: no, not for Muslim clerics; not for Jewish rabbis; but for Catholic clerics only. Incidentally, the small percentage of Roman Catholics who go to Sunday Mass depend on about 165 Catholic priests, and the majority are foreign-born priests. So with the new visa rules, the priests have to leave Russia to what technically amounts to six months out of every year, and they have to reapply at least twice a year, for readmission.

Those Catholics of the world who say Russia is in the process of conversion because the consecration has already taken place are way out on the moon some

place. Moreover, an individual priest's renewal can be denied at any time for any reason by a Russian authority.

To our history treatise, we must make the reader aware of a new Russian law—derived, since the so-called consecration of 1984—has been passed. And, it discriminates against the Catholic Church, yet it is discriminatory but favors Islam, Buddhism, Judaism and the Orthodox religions. Less than one percent of the Russian population, about 300,000, are Catholic, yet, it requires Catholic parishes to apply for annual registration, which can be revoked at will.

by any magistrate in any town in Russia. People fail to realize that there are more converts to Islam than to Catholicism—Muslims outnumber Catholics in the Russian Federation ten-to-one.

In all this, proselytizing, converting, preaching, call it what you like, has not only been forbidden by the state laws of Russia, but by the Vatican! From a little known declaration, signed by the Russian Orthodox and the Roman Catholic churches, called a shock of a secret The Balamand Statement of 1993, among other things, the Catholic Church will exclude “for the future all proselytizing and all desire by Catholics for expansion at the expense of the Orthodox Church.”

It not

only reaffirmed a very important concept, considering it an “outdated ecclesiology” the return of the Russian Orthodox to the Catholic Church and therefore minimizing the Blessed Mother's request. In terms of society and economics, I leave you with this thought: unless the Russian GNP rises, liberties which the intellectuals have won, that connect to the

road of everything opposite to what a Soviet regime represents, including the route of a conversion, will be closed again in the future. A Russian society that is falling to pieces can only fall to pieces for so long before a new form of leadership will arise.

The Vatican interpretation of 2000 certainly lent itself to the belief that it showed a limited amount of knowledge regarding Fatima to the unobtrusive non-Catholic historian; or a weird night blinding to the Catholic. The Vatican hierarchy is capable of better flowing illumination. Not one word was mentioned on the multi volume works of Joaquin Alonso, or any other scholar. It seems both before the Fatima module of 1984 and after—in reality since 1989—the Vatican has confronted anyone

who speaks that the consecration was unfulfilled. (I will call it the Third Secret module). In one respect it appears the Fatima release, the vision module of 2000 is but a smart attempt to confuse people into thinking there is nothing more to be said concerning Fatima.

Cardinal Bertone, and not Cardinal Sodano, in 2000, stated a lot of people suffer due to the fact that there is still a

war waged against Christians, a war waged by “atheistic systems” as he put it. Bertone stressed the vision of Fatima concerns this war which does not seem to go away

against Muslim fanatics, but he should have noted that it could be won by following the messages of Fatima.

Within this triangle of angles of the Third Secret, the muscular network of various false princes of the Church has shown its muscle. Within a galleria of disdain, appear men among the highest level of princes the Catholic Church holds, after the Pope, that muddle affairs and even though when released, the Third Secret is la labeled as a “commentary”

Technically, that means that you do not have to agree with anything.

That idea forms—cold, illuminating words.

That becomes,

in an international world, an international influence, one international influence of an undeniable coruscating display of self-fulfilling power.

Nine years after the so-called module of the 3rd Secret had been released, Pope Benedict showed a very strong sign that went against what had been the interpretations of the Vatican. It was inconsistent with the prescription and public

announcements of over three decades. When Benedict spoke about Fatima in 2009, he issued an odd statement. It was an effective turnabout, but it was symbolic. He issued no special order to shock the world or the Vatican. But he said,

“You promised the three children of Fatima...

‘in the end, My Immaculate Heart will triumph.

May it be so!” It was May 13, 2009, signalling publicly what he thought about Fatima.

Then one year later, he intimated that the world could be on the verge of a divine chastisement. It was his homily at Mass, at the Fatima Shrine on May 13, 2010: He stated, One would deceive himself who thinks that Fatima’s prophetic mission is

concluded. Here there takes on new life the plan of God which asks humanity from the beginning: “Where is your brother Abel...[his] blood is crying out to me from the ground!” [Genesis 4:9]. Mankind has succeeded in unleashing a cycle of death and terror, but failed in bringing it to an end.

“May the seven years which separate us from the centenary of the apparitions hasten the fulfillment of the prophecy of the triumph of the Immaculate Heart of Mary, to the glory of the Most Holy Trinity.”

It must be noted, however, that not all clergy are devious or tricky or steering people in the wrong direction against Fatima, for instance you have many good Cardinals and priests, like Alonso, Gruner and Cerejeira. But, when dedicated watchers of our souls,

those entrusted to illuminate the way for others to go to heaven, namely the clergy, enforce the acceptance of unchristian morals by stealth and a play on words, the very definition not to condemn errors and heresies doom them. John Paul II and Benedict sixteenth gives

us a warning, in more ways than one, not to follow the stars of heaven dragged down by the Princes of evil.

Reverant Gruner once said “The text of the vision published on June 26 (described in

this book as the Third Secret module) contains no words of Our Lady, and leaves Our Lady in mid-sentence.... So, we may ask ourselves where the additional words of Our Lady have gone to. There is certainly a great deal of evidence that the words represented by the 'etc' exist somewhere....we know that in 1952 Father Schweigl was sent by Pius XII to interview Sister Lucia about the Secret. And, After this interview, Father Schweigl told Frere Michel, in a letter to him: the Secret has two parts: one concerns the Pope. The other, logically (although I must say nothing) would have to be the continuation of those words 'In Portugal the dogma of the Faith will always be preserved.

' That is just one of many pieces of evidence that in terms of a Fatima discussion are often omitted.

The fulcrum of 2000 and what was release in the later years given as the Third Secret is now helped by time, yet what also will travel to your eyes may be something else. Remember Rev. Schweigl who interviewed Sister Lucia in 1952 and had said, the Third Secret is composed of 2 parts is a valuable source of information, but so too, is the release of a biography of Sister Lucia, released in a non-English version in 2013 and, released in English in 2015.

We are entering a salient frontier marked by historical points—capped by 60 years of unforgiving accuracy of Saint Malachy of Ireland, as noted in this book and on my website—that form historical notes, approaching intimidating connections to him, Major Dames, and also Booth, from our earlier chapters. Since 2000, when the so-called Third Secret was released, several things have come to light, one in particular is quite recent.

The Biography of Sister Lucia,

Pathway Under The Gaze of Mary.

It is the story of Sister Lucia, what happened to her in 1944, and how it became known, known only through the release of the biography.

What we have here, is a very recent part of Fatima, that goes back only about a dozen years. A secret was spoken by the mother of Jesus to Sister Lucia on a January of 1944, after some time had gone by in which Lucia's head bishop had ordered her in 1943

to put in writing the real Third Secret.

Back in 1917, Lucia had been told not to reveal it, and here was a bishop with new orders telling her to reveal it in writing. Until that January of 44, she was in a quandary. What Our Blessed Mother told Lucia was a message that was entirely new, and for decades, people on the outside could only speculate to what it was. This author does not share the sentiment that it should remain hidden. The little book that was published in 2013 is rich in little details about Sister Lucia, that in reality, well, had never been published before. For example, such as an anecdote that when Lucia as a child, first described to her mother the first time she had ever seen a real locomotive pulling a train. To the little kid, it was a wondrous adventure.

She had told her mother, that she had seen something totally new to her. She described she had seen a line of boxes, one after the other, being pulled by a great machine of smoke leading all of them. It was a running black locomotive with a long line of assorted box cars.

Welcome to the world of some 100 years ago.
The following is what Lucia wrote in her diary: 2013 Release (2015 English Release):
“I felt my spirit flooded by a mystery of light that is God and in Him I saw and heard: the point of the flame-like lance [also translated the point of a spear with a flame or also the point of a spear like a flame] which detaches [also translated that is detached], touches the axis of the earth and it [the earth] shakes: mountains, cities, towns and villages with their inhabitants are buried. {A new Paragraph for this report.}
“The sea, the rivers, the clouds leave their boundaries, they overflow, flood and drag with them into a whirlpool [also translated as the word vortex], houses and people in a number unable to be counted. It is the purification, Lucia wrote, of the world in sin, it is immersed in. Hatred, ambition, cause destructive wars [also translated provoke war.] After I felt my heart race, in my spirit a soft voice said:
“In time, one faith, one baptism, one Church, Holy Catholic Apostolic. In eternity. Heaven.
“ (Note: that is something non-Catholics may not like and most probably why many connected with Vatican II cringe at.) The biography continues. This word “Heaven” filled my heart with peace and happiness in such a way that, almost without being aware of it, I kept repeating to myself for a long time: Heaven. Heaven.”

I stated earlier in the digital book, if what Fr Schweigl knew of details that were strictly not dealing with the Pope, God help us. I

In addition, in 1995, we had an important data point in which the following statement was made by a papal theologian, Cardinal Luigi Ciappi. His remark: "In the 3rd Secret it is predicted...begins at the top."

While Lucia's biography also claims the Third Secret has been released before, and the book pays a reference to 1960, this eerie portion also describes some falling object, or, could it, possibly be some ray from the Sun? that was never revealed before. This is the part many researchers miss.

The whole story did not become revealed until that story became public in 2013, 8 years after the death of Sister Lucia. Moreover, probably most people who have read this little biography, have probably never read about David Booth, or vice-versa.

Then there is another footnote in history, beyond the Pathway Under The Gaze of Mary. Remember, we have another idea of another so-called second part as something a Reverend. Schweigl alluded to in the 1950s. So, here we have this new account about a tsunami and other negative materialistic chastisement things, that they follow the tip of a spear (flame-like lance) which Lucia first saw.

Now, we are going to relate the story of Fulda. The account pertains to a story that originated in Fulda, Germany.

It pertains to the decade circa the 1980s. Pope John Paul II is stated to have also known about the Secret in 1978. Most probably this is true when we are allowed to describe what happened in November of 1980 from our German account.. Our story was first published in the October 1981 issue of a German magazine called Stimme des Glaubens

Going back now about 40 years ago, at that time, there was hardly any connection to anything. His Holiness John

Paul II met with a select group of German Catholics at Fulda, Germany, in which Pope John Paul II was asked why the 3rd Secret was not released? This occurred before 1981, before he had been shot by the Turk. That was 40 years ago, folks, and I do remember reading about it, but, there was nothing striking to attach it to anything concrete in history then, other than something unusual that was talked about. It is not anymore some trivial matter. The Pope, however, answered his question in a clever way to make it sound farfetched:

The Pope said, "It should be sufficient for all Christians to know this: if there is a message in which it is written that the oceans will flood whole areas of the Earth, and that from one moment to the next millions of people will perish, truly the publication of such a message is no longer something to be so much desired.

Indeed, that is something few authors and few digital books convey and have offered concerning the contemporary aspect of Fatima.

We have a reference, a connection to the whirlpool, or vortex, of houses and people in a number

unable to be counted being overflowed in raging floods with seas and rivers, and the clouds leaving their boundaries,

as read in the part of the vision that is described from the verbatim words found in Pathway Under The Gaze of Mary, Biography of Sister Lucia of Jesus and the Immaculate Heart. I

am not saying with a certainty that

it the missing Third Secret, but I am also not saying that it is not. It does point to some terrestrial reaction to something that precedes, namely the point of a flame-like lance. To this, one must add the words of the dream-vision of Booth, his strange dream vision, who had his dream repeated ten times, and if the past means anything, the last time he had his dream repeated ten times, it eventually came true.

As noted, we are entering a salient frontier, marked by historical points, and it is the intention of the author that his works play host to a diversity of people, not just for those who remember the way the Catholic Church was. But, to all those of generation X, generation Y, generation Z, the millennials—the largest group after the Baby Boom generation, for their era of the future will be more affected, and while the papacy is a hot topic in recent years, they will ostensibly understand what Booth, Dames, and Conchita know. Their shoulders will feel the frontier of Saint Malachy and whatever connection to the innovator, the 3rd antiChrist, Pope Francis, and the wretched disharmony in the Vatican. Francis is the Pope that follows the Glory of the Olives, Benedict sixteenth. While we contemplate the added gravity of trying to decipher Petrus Romanus, the author, has offered his interpretations. The author might be wrong. Yet, we are reminded the Vatican still possess a sea of “bad things” associated during the time of Petrus Romanus, that have yet to disappear. We have a broad range of topics, some items are disclosed, and yet semi-transparent, others are being uncovered.

Let us be reminded of the words of long ago, that

Of the ancient seer Nostradamus, in 1558, envisioned the arrival of an Antichrist, preceded by an eclipse

of the Sun, more obscure and tenebrose than has ever been seen since the creation of the

world, except the eclipse after the death and passion of Jesus Christ. That eclipse pays reference to a time frame. This author strongly believes that took place in 1999.

Nostradamus also wrote that just prior to the 3rd Antichrist's arrival, there shall be someone

from “the 50th degree who will renovate the entire Christian Church.

” Another time

frame, and one which the author believes Nostradamus hit the nail on the mark.

In 2013, the world saw elected Francis as Pope, a man from the 50th degree, namely Argentina, not from the north but, from the south degree. In more ways than one, he is currently responsible for many changes, many calling it renovations. If you

remember, in his early days of his papacy he was extolled and frequently called by the news media as a renovator, in all of the global languages. Do some history research, check it out.

Time kept ticking.

During the course of my research, there is more contemporary data points to read about.

I discovered their was much

more to the story of Fatima than imaginable from the 1960s to early 2000s. Some parts have been mentioned in the ebook. The Third Secret, that was hidden in Rome by church fathers, given to Sister Lucia back in 1917, was written by her in 1944 and was supposed to be released in 1960. Point 1: Detractors to Fatima argue there was no official order from heaven to open the contents of the 3rd Secret in 1960. That point is wrong and part was discussed in chapter. 1 notably, Pope John XXIII's reasons to override Fatima's instructions and initiate Russian Orthodox participation. Point 2: There was a

disobedience to the request of 1960, and this allows the following to fit into place: there was an initial message from the Blessed Mother expressed at Garabandal, Spain paraphrasing that because my sons have not listened to my order, here is what is going to happen. That occurred before even the council of Vatican II got started and all the historical detective work by various authors began. In 1995, we have a very important data point (keypoint 101) in which the following statement if standing by itself, may have little meaning to the populace.

However, we are

again reminded about Cardinal Luigi Ciappi (1909-1996). His remark: "In the Third Secret it is foretold, among other things, that the great apostasy in the Church will begin at the top.

Now, please go to page 302, and read the links found on paragraph two. And, on paragraph four, then open your third PDF. Of course, you may continue reading the rest of the book in a normal fashion.