

## Chapter Seven

For everyone who is not in the mood to read chapter 7, this is your lucky day. Although I strongly suggest and truly, encourage you to read this chapter, you will be missing a lot. Because this is a heavily condensed section of what is in this ebook. I can only guess that You must be either desperate to get this book over with, or sorry to say are lazy, or, have tons of commitments you feel you have to do to get to this stage. So, be it.

### **There are several important topics relevant to Fatima.**

Let us ground ourselves in history. We shall first give you a brief description of what had been presented by the Vatican in June 2000, at a press conference in the John Paul II Hall of the Press Office. Next are several interpretations as given in history. Then, despite the words of discontent, news of frightening ramifications will be set free. What is inherent to Faith?

St. Augustine describes that not everyone has the same gift of understanding, and that those of us who are less gifted, because we have less intelligence, have lesser obligations. But, the essential obligation is the same for everybody; in other words, we must believe what the Bible teaches. During Christ's time, even though the Pharisees claimed to be faithful to the Scriptures, they were guilty of crucifying Christ. Jesus Christ's arrival was foretold in the Old Testament of the Bible. It was foretold a savior would come, but in their time, they forgot what their own Scriptures said. Prophecy mentions the carpenter from Nazareth, besides a host of other things, like Bethlehem and the son of David etc. To them, Jesus was an "ignorant" carpenter. Yet, many facts about Him were predicted, and what He would do. Jewish leaders claim to have God for their master. However, our Lord said to them, "If you had God for your Father, then you would recognize Me, because I am the image of the Father.

"I and the Father are one.

" (John 10:30)

In today's world, not everyone is in tune with the Bible. The essence of the Bible is what God has revealed. It is the inspired Word from God, little by little composed through the ages, revealed to us, humanity. Humanity was given the Bible, but in 1917, I believe a part of the Bible was deposited on the footstep of humanity, not as a private revelation, not only for holy Joe Catholics, not just for old people, but for all to see and hear.

**The following brief description** of a lengthy presentation given by the Vatican at a press conference in the John Paul II Hall of the Press Office,

The following, was released in booklet

form on June 26, 2000, by the Vatican as the Third Secret written on paper by Sister Lucia during the Second World War. It was addressed to the Bishop of Leiria.

Everybody in the world was given the following:

"I write in obedience to you my God, who command me to do so through his

Excellency the Bishop of Leiria and through your Most Holy Mother and mine.  
“After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand. Flashing, it gave out flames that looked as though they would set the world on fire, but they died out in contact with the splendor that Our Lady radiated towards him from her right hand. Pointing to the Earth with his right hand, the Angel cried out in a loud voice: Penance, Penance, Penance!

“And we saw in an immense light that is God, something similar to how people appear in a mirror when they pass in front of it, a bishop dressed in white. We had the impression that it was the Holy Father. Other bishops, priests, men and women religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark. Before reaching there, the Holy Father passed through a big city half in ruins. And half trembling with a halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross, he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other bishops, priests, men and women religious, and various laypeople of different ranks and positions. Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in their hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God. January 3, 1944.

The Vatican did not explain why John Paul II decided to reveal the third prophecy. On the internet the Vatican booklet totals about 25-26 pages. In addition to the officially released document on the Third Secret, there were four other texts included: 1) a short letter from the Pope addressed to Sister Lucia, April 19, 2000; 2) a very brief account of the conversation Archbishop Bertone and Bishop Silva had with Sister Lucia the 27th of April; 3) the actual statement made by Cardinal Angelo Sodano, Secretary of State, on May 13 in Fatima; 4) a theological commentary by Cardinal Joseph Ratzinger, Prefect of the Congregation for the Doctrine of the Faith (CDF), in the old days called the Holy Office. The revealing statement by Sodano on May 13 was reportedly cleared with Sister Lucia who publicly voiced no dissent—there is no concrete evidence to substantiate this. Fr Gruner, the Fatima scholar, is quoted as saying he does not question its authenticity. The central interpretation, by Monsignor Bertone, the CDF’s Secretary, and Cardinal Ratzinger, comments that the events in the vision were fulfilled on May 13, 1981, the day a man dressed in white, which would be Pope John Paul, according to Bertone and colleagues, fell from bullets.

The Vatican also released a little letter on June 26 about the secret, written by Sister Lucia, written after the assassination attempt. First, is what we feel is important, the actual sentences that comprise this letter:

“And if we have not yet seen the complete fulfillment of the final part of this prophecy, we are going towards it little by little with great strides if we do not reject the path of sin....

” When one is first able to read it, it seemed natural to concentrate on

the part of the sin aspect. But, there is more to it than that.  
Lucia never mentions the assassination attempt that is a very important Point #1.

One can ask what do you mean fulfilled? Was it fulfilled or not in 1981?

Point #2: if you look closely, we can ask how can you possibly be going towards "it" if, the prophecy has been fulfilled? If the Vatican wrote that the Third Secret foretold the 1981 assassination, we must point out that the thoughts of her letter were written after Ali Agça tried to kill the Pope. But, Lucia says a big "if."

That is a big, big point. A big "if"

" By her letter, she also admits she is not certain it was fulfilled or was unfulfilled.

The Vatican struggles to claim, with the release on June 26, by Cardinal Ratzinger's commentary, under orders by Cardinal Sodano, that the man dressed in white was Pope John Paul II. To be fulfilled means the Fatima prophecy, story, and its regalia is terminated. If you read between the lines of the commentary, to be fulfilled means it has been culminated. To be culminated means the story of Fatima has come to a terminus, an end.

The commentary suggests places, events, prophecies, warnings are connected with the past, are associated, if you will, with the 20th Century, which is now over by 2001, by anybody's meter of history in the western world.

In the commentary provided by Cardinal Ratzinger in 2000, he spoke about private and public Revelations and wrote that a Flemish theologian E. Dhanis, an eminent scholar in this

field, states succinctly that ecclesiastical approval of a private revelation has three elements: the message contains nothing contrary to faith or morals; it is lawful to make it public; and the faithful are authorized to accept it with prudence (Sguardo su Fatima e bilancio di una discussione, in La Civiltà Cattolica 104 [1953], II 392-406, in particular 397). Such a message, continued Cardinal Ratzinger, can be a genuine help in understanding the gospel and living it better at a particular moment in time. The majority of people who have come upon the mention of Dhanis (Catholic, Protestant, non-Christian) don't know who Edouard Dhanis is. Believe it or not, throughout the whole commentary, no other Fatima scholar is cited. It cannot be considered casual to have chosen Dhanis, a professor of long ago from Louvain, Belgium, as he generally debunks the story of Fatima and does not believe in the authenticity of Fatima. Dhanis proclaims in his writings that the

peasant girl Lucia and her cousins had wonderful imaginations and that the story of visions are things Lucia remembered from her devotional books.

His first writings come from nineteen forty-four published in Streven in Antwerp, questioning the lack of historical truth. That is the year Lucia wrote down the 3rd Secret and had not released it publicly

but it is a tragedy most of his works printed in Flemish and French have never been published in English, and are still inaccessible to most critics; what is mainly known is the reactions to his ideas. One key concept of Fr Dhanis S.J. who lived from nineteen two to nineteen seventy-eight), who gives Jesuits a bad name and would probably make Loyola turn in his grave, is that The Blessed Mother never spoke about Russia to the children. This is absurd! This is the man—the “eminent” scholar in the field, which Ratzinger as cardinal alluded to in his theological commentary—who the cardinal carefully saw to give his expertise on the philosophy on truth, value and faith. Dhanis after World War 2 was even invited to come speak to Sister Lucia; he refused.

The entire commentary of 2000 also would like you to think Fatima is relegated to the dustbin of history. And, to forget about it. The Catholic world. The Christian world. The ordinary Joe who doesn't know the difference between an apostle or an acolyte and could care less about any religion. A segment of the Vatican, it appears, would like nothing more than for you to drop it. Moreover, let us go back to the letter. When she wrote, “going towards it” is it just another assassination attempt? Or, towards greater beams of apostasy? Is it just a struggle of Christianity vs the world of commies? Or, perhaps some nasty chastisement lurking in the future? Could the “it” be a part of something else other than the prescribed “so-called foretold” vision? I would like to think our digital journey is not over. Cardinal Bertone notes Lucia's words that “the third part of the secret refers to Our Lady's words...[and] is a symbolic revelation.

” However, pay strict attention, nothing inside this vision module of the 2000 message seems to contain a single word as the Blessed Mother is quoted as saying—The information released in 2000 seems to solely transpire from a vision. To compound matters, as one Catholic theologian put it, Monsignor C. Baldu chee, the text of the vision does not support the assassination attempt with the assassination attempt and death of a man dressed in white.

Twenty years ago, It has been pointed out that Cardinal Ratzinger places the vision as a literal true history event, and not an allegory, however, he appears to place the apocalyptic texts—a pope climbing over corpses in a ruined city, for example—in the realm of the allegorical.

But suppose, you did not agree with that, because there is no annihilation of nations, not yet at least. Why? The angel has held back, which is actually a very good

thing. And, that I bet, is an idea that you agree with.

The Fatima event of 1917, especially the great miracle on October 13, 1917—as a student of history—cannot be denied and reinforces it was a profound historical event. But. Why did it happen, we are left with the-question?

It was as if someone was trying to tell us something that a profound event of miraculous origin had to be shown to make sure there would be no mistake that it did not occur. To prevent future historians from saying it could not and did not happen. So what is its significance?

Part of the message involves a spreading of evil, a semi-nocturnal combat filled with explosive time-delays and booby-traps, it is the old story of the combat scenarios between the forces of good and evil, except, that to loose means it turns into a real individual thing, it is not a happening of a far-away lullaby land from the voice of an ancient. It is one as real as that human occurrence of October 13, 1917. If you loose, you cut your soul from God, forever. It is as they say an eternal damnation.

From the time of its inception to its finality, the Miracle of the Sun, that power which came from God, in less than twelve minutes was over. However, the semi-nocturnal question is still going on.

Demons do not have such power, otherwise you can bet they would be repeating it whenever they wish. Neither the fallen angels Lucifer or Satan have the power to command the Sun, or dry the Earth. They never had such tremendous power, and never

will. Had God not given approval, there would never have been any communication between Heaven and the Earthlings.

Whether one likes it or not, another part of the message was devotion to the Immaculate Heart of Mary, which for Catholics is a very important tradition, and which since 1917, has experienced covetous times, especially since 1970; treated by key Vatican leaders as unimportant, who do not mind endorsing new news that have little to do with the original messenger. One key example, revolves around the term consecration. In the original words of Our Blessed Mother, she asks for the consecration of Russia, but over the years, Vatican official have consistently insisted to do a consecration of the world.

Also, many Vatican big leaders over the decade reference the 1984 ceremony performed by Pope John Paul II, as performed because he said the “consecration” of Russia and the world was

properly done. How in the world can a consecration be properly done if neither “consecration” or “Russia” were mentioned in the 1984 consecration? Not even a derivative of the word “consecration.

**PDF #1 ends Here**