

Pope John XXIII said the secret did not pertain to his time, but it did.

The Vatican Communiqué of 1960 ended with the stoic words that the Catholic Church desires not “to take the responsibility of guaranteeing the veracity of the words the three shepherd children said that the Virgin Mary had addressed to them.” On November 21, 1964, his successor Pope Paul the VI did a consecration, neither mentioning Russia or Immaculate Heart as the object of consecration, and he did the consecration alone. And, that is why we still have war.

### **THE BLESSED MOTHER SENDS HER MESSAGES TO EVERYONE**

Similar to the apparition of Fatima, there occurred awesome world encounters, that in perspective, defied medical examinations; and that came to light 60 years ago. These series of developments were supernatural and occurred near the pine forests of San Sebastián de Garabandal, Spain, situated near the Bay of Biscay. Garabandal is not a warning; it is a putting on notice, a tip-off, to use the words of Malachi Martin. Beginning in 1961 and up to 1965, the Blessed Mother Mary appeared in Spain to four children.



Several times during the month of June, 1961, an appearance by the angel Michael occurred deep in the forests to Conchita Gonzalez, Jacinta Gonzalez, Mari Cruz Gonzalez and Mari Loli Mazon—none related. Their ages ranged from 11 to 12 years. Mari Loli’s father was the village mayor. Before we proceed with the story, it would be worthwhile to relate how it all started, beginning with the first 13 days from June 20, 1961.

It was a Tuesday, just two days after they had gone up into an apple orchard, and were struck by the sound of a loud thunderclap—and an appearance of a visitation—of an eye-dazzling boy in a blue robe surrounded by intense light. It was an astonishing sight. However, he disappeared quickly without a word. The girls were sure it was an angel. However this Tuesday they went up again, said a Rosary and nothing happened at the site of their first incident. Then, as they were walking back down to the village, they froze when a bizarre blinding light hit them all. It was a bit longer than a

flash. It enveloped them—they were scared, but, then it strangely went away.

The children, like at Fatima, decided upon themselves not to tell anyone but by the close of dinner they told their parents, who next morning marched them to the parish priest, and the word began to be filtered among the villagers. Some believed them; others did not.

On June 21, some curious villagers who believed them accompanied them to the area where it all started. They prayed and when they were kneeling in prayer, all four froze. All gazed at the same area, they were in a trance for they saw their apparition. You can bet the word began to spread. On June 22, a parish priest from nearby Cosío joined the little crowd that went up with the girls. Near 8:15 p.m., the girls went into their trance; their faces frozen in one direction, their heads tilted noticeably back, oblivious to their surroundings. One person in the crowd was a school teacher, named Marin, who pricked them. Nobody said ouch. Next day, some Spanish country police showed up as well as a priest by the name of Father Valentín Marichalar who had interrogated them briefly on Monday. He had his first key interrogation, and afterwards stated, “I have questioned them together and separately. All four coincide in their statements. These children undoubtedly see something that is not of this world.”

On June 24, more people seemed to flow into the village, Marichalar was there, as were the Spanish country police. A small squarish barrier was built around the area of the reported apparitions, to sort of keep the growing crowd at bay and not trample on the kids. This time they did not even have time to pray any rosary, for upon arrival, they fell into ecstasy and knelt. No one in the crowd saw anything, just like at Fatima. Before the girls, stood the angel bathed in bright light but, this time underneath him were Roman numerals and some letters. They asked him what did they mean. He said nothing, and only smiled. And, he disappeared, again. As you can imagine, after the people questioned and were told of this, half were left in bewilderment while the other half thought something is fishy. The girls were then taken in a donkey cart to the church, and Marichalar questioned them after the apparition. One by one, they went into the sacristy and were questioned. They told him the exact same thing what happened and their explanation did not offer an explanation he desired.

June 25th was a Sunday and the crowd was bigger than ever, with 5 priests and several doctors. One of these doctors was strong and was able to lift skinny Conchita easily in his arms. But, then suddenly, he couldn't. It was as if she weighed over

200 pounds. He couldn't hold her and he dropped her suddenly, to everybody's surprise. He had lifted her originally very high in his arms. Then boom, she fell but her legs were not flailing or moving. Her knees were rigid, as her whole body was. The great drop ended with a loud thump on the rocks causing villagers and doctors and priests to gasp in horror. In the course of the trance, Conchita, still wearing her long braided trestles, said nothing. The girls finished praying, Conchita stated nothing hurt. However, people who examined her, saw the marks on her legs as visible as the moon and the stars on a clear, cloudless night.

For a week, some nights followed with apparitions, others did not. Then over the weekend things got hectic. On Saturday, July 1, the apparition occurred at 7 p.m. while still daylight. It lasted 2 hours, although after it was all over, the girls thought only a matter of minutes had passed. That was stranger than fiction, but that was nothing for they were told a message by the angel that tomorrow, the Blessed Virgin would appear. If you remember the story of Fatima, before the Blessed Mother appeared, the visionaries were prepared for their heavenly visitor by an angel.

One of the girls asked him that night the meaning of the Roman numerals, but was told She would explain it to them tomorrow. As you can imagine, once the crowd found out about this, word spread like wildfire. But, outside of Spain it was still a big zilch.

The whole countryside knew all about it for news spread fast. A solemnness occurred first with a Rosary in the little church packed with people at 3 p.m. This was a pretty religious village. After the prayer of the Rosary, Conchita and some of the girls began to hike down to Cosío to meet up with her brothers who were down there. They didn't get very far as the road was cluttered with people climbing up. The children were recognized from photos of newspapers they had seen and soon surrounded the girls. Ah, this is not 1917 Socialist Portugal. There was freedom in the air and all sorts of people surrounded them and talked to them and took pictures, and offered them rosaries, candies, flowers, and pestered them with millions of questions.

They were never violent, just overbearing and overwhelming. Then, they lucked out because a young man with a Land Rover came to the rescue. His name is probably forgotten, but he was driving his Land Rover up to the top and offered them a ride, and they rode back to Garabandal.

About six o'clock the girls followed by the crowd headed for the square, the "cuadro." The village was crammed with strangers. Amidst them were inquisitive doctors and also 11 priests wearing their black cassocks. At this point in time, no priests were barred. They had not reached the area when they were met by the Blessed Lady. This was the first time the heavenly Lady appeared to them. She was

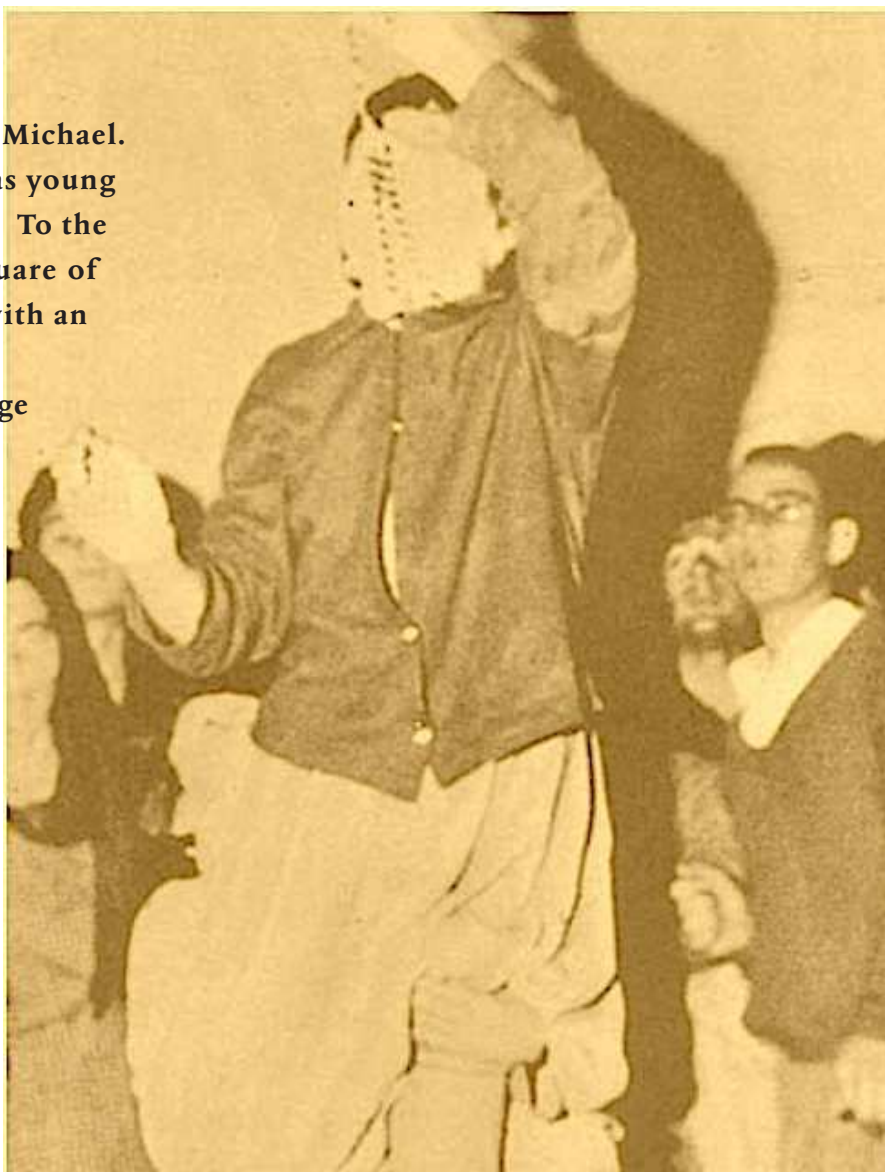
escorted by two angels; one was Michael. Conchita later described them as young and almost identical, like twins. To the right of the Lady was seen a square of red fire that framed a triangle with an eye and some writing.

The letters were of a strange oriental script. She explained to them a message laid out on a banner, and which she requested not to reveal until October the 18. It was 1961.

Overall, there are four main messages concerning Garabandal that prophecy of four supernatural events. Paraphrasing the opening words of the message issued by Our Lady, "because my sons have not listened to my order, here's what is going to happen."

Beginning that July month

Inescapable photo, after attempts to lift her up by stronger men failed, Loli, lower left, lifts up Jacinta in dark sweater as she offers a crucifix for the Lady to kiss. (1962).







Press on to discover the story of when Europe (1961-1965) awoke and found itself in a story stranger than strange. The unrelenting dichotomy of a truth squeezed away from the world while darkness poured in, amidst closed doors that are in need of opening. Along the avenues of Christianity, dare we the strength to fully open them? or will this be fraught with the idea it is a fable, and have the doors closed as was 6 decades ago. The story is yours to behold; what is probable is odd,

what is true, is not in the Bible. As Fatima was neither. In the past certain Vatican men got their hands on it, anything resembling truth was blocked by their crescendoing powers, but most of these old men have died and have travelled to their destiny into another realm.





and for over 2,000 more times up to 1965, the Blessed Virgin Mary appeared to the four children. The messages (ie. what is going to happen) will be related a bit further. Unlike Fatima, she wore a crown of 12 golden stars and had a brown scapular on her right arm. At times, she also appeared with the Baby Jesus in her arms. She had a beautiful voice, looked about 17, “tallish” to use one of the visionaries words, and according to one of the girls, her face was rather long, which is a bit different than what was described by Lucia, if you remember the link to the story of the sculpture by Rev. Thomas McGlynn in the forties. Our Blessed Mother likes to come differently to show She is the mother of all, so it seems She has ways of pointing that out. The Blessed Lady wore a white dress with a blue mantle. She had dark, chestnut wavy hair, a rather dark complexion and was described as most beautiful with a perfect nose and slightly full lips. A distinct reflection of Garabandal was that one of the children asked if she was Jewish. Her answer was yes.

The four girls were told by the Lady She was Our Lady of Mount Carmel. A uniqueness to the visions were that whenever the Blessed Mother or any of the other celestial beings moved, and turned, they usually did so without moving their feet. They always seemed to be seen full-faced.

At one time in an ecstasy, the girls posed an unusual question to the Lady, as they had been told to ask this during one of their interrogations by a priest. The question asked was, “Are you here in body and soul?”

No one heard an answer at the time.

Everyone waited attentively to see what was the answer.

The children said she said, “No, I am not here in body and soul, but it is I.”

Another unique occurrence was filmed on July 19, 1962, shortly after one a.m. In front of several hundred witnesses and recorded on video by a businessman from Barcelona, Spain, named Don Alejandro, Conchita knelt to receive Holy Communion, a sacrament in the Catholic religion. With nobody near her, she stuck out her tongue as if to receive a the Holy Eucharist, a Communion Host, a little white wafer the size of a quarter which is usually given by a priest, and out of thin air a white host appeared on her tongue, allowing her to receive Communion.

On July 2, 1961—before the First session of Vatican II commenced— She explained to them a message laid out on a banner, and as stated earlier, She requested not to reveal until October 18. [There are four main messages sealed to the apparitions of Garabandal that prophecy of four supernatural events. When Pope John XXIII learned that the last pope would be under control of Satan, he fainted, thinking it could be him.] Paraphrasing the opening words of the message issued by Our Lady, “because my sons have not listened to my order, here’s what is going to happen.”

The journey begins with an amazing miracle that will be performed by God. It will be experienced by everybody in the world. A sign that has never been seen amidst the Earth will remain after that great miracle in Garabandal. If human kind responds negatively to the supernatural events, a chastisement will occur. These would be the last warnings. However, if the hearts of men changes, it can be averted.

There was no great astronomical phenomena; in fact, to the ordinary person, the messages seem pious and unattractive; in fact, when it came time to reveal the announcement Oct. 18, because of the idea something big was to be announced, there were over 15,000 people who braved hail and pouring rain to get to the village. People far from religion will say the message seems boring. People who think they know it all, will claim it has never been officially approved.

Some of the things that were said are dire and chilling.

My findings are ascribed to historical detective work and are part of my story. There is no one video or history channel special to help compare the findings. Fatima, which has been featured on television many times, such as the History Channel’s *Histories Mysteries* (several variations), EWTN, A & E, is easier to detail.

Since 1962, there has been at least 9 bishops with authority over Garabandal, all residing in the city of Santander. Unsympathetic Blasco was the worst. Bishop Juan del Val Gallo, when he was only a priest, had been a member of the original commission that investigated the apparitions of Garabandal: he had stood up in the village church and had shouted, “Whatever happens, I don’t believe in this.” He and others were quite negative on Garabandal. Del Val Gallo became bishop of Santander in 1971 and was still against everything.

But, something that is unexplainable happened. There is a prophecy that had

the Vatican had enough time to muster a damaging challenge and got wind on the news of the apparitions. The village people of Garabandal may be backward, but not the central intelligence of the Vatican, even in those days.

The report carried the following headline, “The Ecclesiastical Hierachy does not accept the possibility of supernatural causes.” It described what went on in 1961, particularly in France, a very Catholic country then, followed by ’62.

Here is the report: “Circulars and phamplets published in France have been the cause of the revival of the now old subject [*as if it really was old*] of the alleged apparitions in the village of San Sebastian de Garabandal, where more than a thousand people, foreigners for the most part, gathered last Friday.

“A hundred and forty automobiles with foreign plates were counted and a bare fifty from various provinces of Spain; very few people from Santander went to the village. [140? Some Vatican agent did his HW well and counted the exact number.]

“According to information to us by a spokesman for the Chancery, the question of these alleged visions is far from new.” Then, it goes on to give specifics on 1961.

“...it had already come up in 1961, when, on August 26th, to be exact, the Apostolic Administrator of the diocese, Dr. Doroteo Fernandez, signed an episcopal decree in which he said that, following investigations carried out in the matter by a Commission appointed for the purpose, ‘nothing obliges us to confirm the supernatural origin of the events.’ This decree also said: It is our desire that priests, be they of this or any other diocese, and religious of both sexes, even the independent clergy, should FOR THE TIME BEING [*their capitals, not mine*] abstain from going to San Sebastián de Garabandal. The same Apostolic Administrator again



A photo of some of the people who went to Garabandal, and slept in make shift tents, as best they could.



addressed the members of his diocese on October 19th of the same year, saying that 'it would show a great lack of sense on our part if we were to accept as coming from God any gust of wind of human opinion. There is no proof that the said apparitions, visions, locutions or revelations can so far be presented as true and authentic, or be held as such on any serious grounds.' This decree insisted on the prohibition imposed on priests, and asked them to inform the faithful of the true attitude of the Church in these matters."

You cannot get more official sounding than that, and for the most part it stayed thus decade after decade. All Christians not visiting Garabandal were left in a great doubt, and at that time, it was inconceivable that the Vatican could err and throw a cool lie. The fact of the matter is that the first commission that this "report" alludes were sent from superiors with this central theme: in 1961 and 1962, bar as many priests as possible from journeying to Garabandal while issuing an official-sounding summarative report to throw people off base as to the authenticity BUT more than that, were the people picked for the first commission. They neither interviewed officially many of the witnesses or spoke to the village priests. No one in the commission led a genuine investigation from a medical viewpoint, either. And, no one questioned any real doctors who actually went there. It was a farce, but nobody knew that at that time.

Thus, to the unsuspecting Catholic, the report denied the supernatural origin of the apparitions and claimed to confirm that they were brought under a thorough and respectful investigation, and that is why the decrees for keeping priests out were issued. But, the "Cifra" News Agency did not stop with the above lines. The Agency report of 1962 also stated, "We repeat to the faithful the warning that they should abstain from going to this village for the purpose of heightening the atmosphere of excitement created by the unfolding of these events. Regarding this year's recurrence of the alleged apparitions, for the reasons indicated above, the attitude of the Chancery remains unchanged. It is thought scientifically possible that the fourteen year old child claims to see the apparitions may be suffering from a condition of health conducive to ecstatic trances, but all this is a natural order, and there is no possibility of any supernatural cause."

By summertime of 1962, it was a different story, as crowds were in abundance, trying to not only catch sight of the children but, attracted by the religious atmosphere and also love for the Blessed Mother, hoped to be there to touch the seers and be with them when in their trances.



*The story of author Mercedes Salisachs involvement with Garabandal began with a strange twist as she was tormented in loss of faith due to the recent passing of her son, Miguel who was only 22 years old. Acquainted with the story the children were speaking to the Blessed Mother, she went over with a hope of finding out about her son and to see if the Garabandal apparitions were genuine or not. She went in early 1962 and things began bad. It was the night before Easter Sunday, and nobody seemed*

*to pay any attention to her. She was met by cross-looking faces of many mothers. She was eating soup all alone in the tavern when the Sgt-Major of the Civil Guard asked her if she would like to visit Conchita's home, she did, spent some time talking but, when Conchita fell into a trance, she was not in that room to see how it started. However, she ran back but when Conchita began to hover up, she was not at the right place to clearly see if there was anything beneath the girl who was floating on her back. In the early hours of Easter Sunday, the village custom was to sing the rosary. People were walking and singing with her in the crowd when she felt a tug on her back. She saw the Marquesa de Santa Maria arm in arm with Mari-Loli, and was told Mari has something to tell you. She had spoken to the child briefly before midnight, but Mari was very reserved and so quiet. The Marquesa said, "It's something to do with what the Virgin told her yesterday, however it seems she was commanded to keep it quiet until after one o'clock today, and..." before she finished her sentence, little Loli chimed in, "Yes, later on I'll tell her afterwards." But, then the Marquesa said, "Not on your life-you're to tell her this minute!" The little girl whispered into her ear in a clear voice, "Our Lady says your son is in Heaven." She never had the chance to tell Mari-Loli about her son, and what was even more unbelievable, later when they were completely alone, Mari-loli talked about her son. When she was talking to the Blessed Mother, she had asked the lady who is Miguel? And, Mari-Loli told Mercedes, "She said to me, that's the lady's son."*



The children were happy to see the people, and in their plain and humble ways, were friendly to the larger and larger crowds. There was never any rule that said something was going to occur at such and such a time.

Many times, the children scurried around the little cobblestone streets in ecstasy, with their heads tilted upwards. Today, the streets are paved.

There were no tickets sold, no specially-constructed bungalows, rows of tents or toilets. No opera. No stage. No buses filled full of tourists. Before summer of 1962, the girls would fall into ecstasy shortly after receiving a notice, or call that the Lady was to make an appearance. Sometimes more than one call occurred per night. But, after mid-1962, more often than not, the trips into ecstasy wound up en la madrugada, in Spanish, for the wee hours like 1, 2, 3, 4 a.m. or even 5 or 6 a.m. That meant long waits. Some people saw all this and thought it to be ridiculous.

Incidentally, all-night watches began to break down people as their sleeping habits went off kilter. It also left many people grouchy. Sometimes, people tried to burn the girls with hot matches, put dust in their eyes, or shine bright lamps in their eyes, but they were never injured. More often than not, when the little girls went into ecstasy, they offered a crucifix for people to kiss.

The kids took nocturnal walks through the fields, mud holes and rocky paths,





[Link](#)



People together, out of spontaneity, were dancing in Garabandal when someone snapped this picture on June 17, 1965.



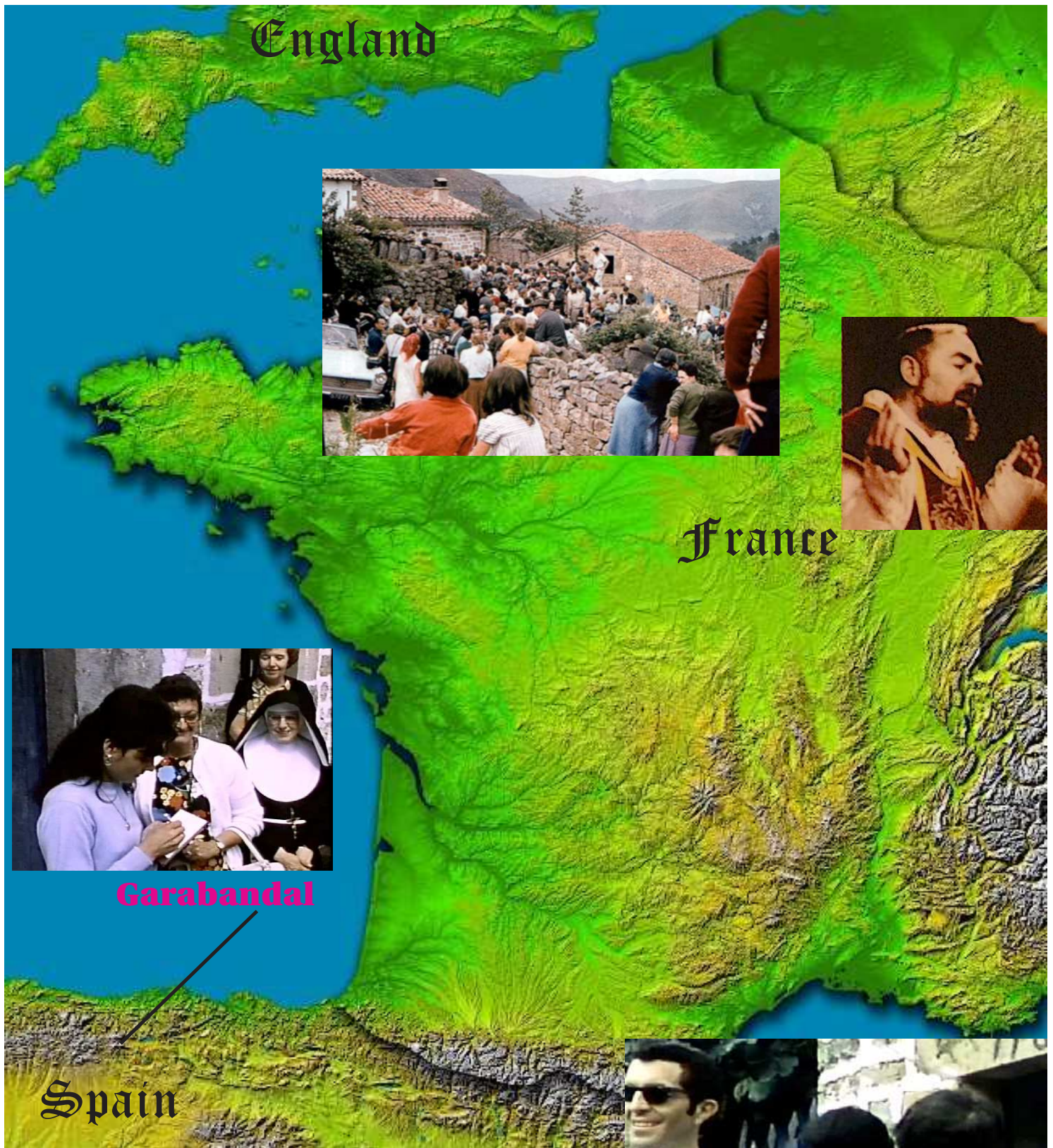
Photo, Mari-Loli. In her later years, after her teenager days she was interviewed in 1982, and the following appeared in *Garabandal Magazine*. *GM*: Do you remember if the Virgin and St. Michael ever appeared together again after that first apparition? Loli: As far as I remember, the Angel used to appear first, and then afterwards the Blessed Mother. *GM*: Have you ever seen a picture that reminded you of her, like the Guadalupe image, for example? Loli: No, I never

saw any pictures that reminded me of her. In a dream I have had a couple of times it was like I was seeing the Blessed Mother and I said to myself, "Oh, I see her again!" but it was not clear and comes and goes away again. *GM*: When she kissed religious objects, did she bend down? Loli: No. It was as though she were closer so we could reach her. *GM*: Did she just kind of float down a little bit lower? Loli: I didn't see her move. It was just like when I put out the object... *GM*: There was an incident during the apparitions when you were walking along the calleja and you saw a man with long hair and a long robe. I think he asked you for your lunch. Do you remember that incident? Loli: That wasn't in the calleja but on the road to Cosío. I remember it because it happened much later. I was sixteen years old and at that time was going to Cosío every day to get bread. We used to see bread in the store. *GM*: Is it true that man disappeared? Loli: He didn't; really disappear out of nothing. He just walked away and I just kept moving away myself. *GM*: Did the Virgin or St. Michael ever give you any secrets that you can't reveal? Loli: Yes, the Blessed Mother did a lot of times. *GM*: In 1975, you said that the Warning was soon. Many people thought it would have happened by now. What would you say today? Loli: It is soon. Everything looks soon to me because time goes by so fast. *GM*: Did the Blessed Mother ever speak to you much about the Miracle? Loli: No, just that there was going to be a miracle. *GM*: Did the Blessed Mother ever say anything about the Antichrist who is said to come near the end of the world and who will deceive many people? Did the Blessed Mother ever speak to you about this? Loli: (No answer.)

**often praying. Their faces expressed such contentment, that upon studying some of the b/w photos of the era, they show an expression of exultation and sheer joy. Wherever they walked, they usually walked with their heads tilted back so high in the air, that eyewitnesses wondered how they knew where they were going. At times they walked backwards up and down the craggy paths in the dimly lit darkness.**

**In July of 1962, a clear cut announcement travelled far and wide. It was ru-**





***Apparitions never condemned by the Catholic Church***  
By 1965, the whole world had heard of Garabandal. Unlike Fatima, there were plenty of journalists and crowds of people and color photos. (Top) Swarms of people at Garabandal, June 18, 1965. This book crosses time, and denotes the hidden connectors between Fatima, Garabandal, Akita, Andrew Wingate and Ed Dames. Upper right is Saint Padre Pio who believed in Garabandal.







mored that on the eighteenth, there would be proof of the veracity of the appearance of the Blessed Lady. It was for anyone to see. Conchita received Communion, as described briefly earlier in the chapter, from an invisible angel. An invisible Host, a round wafer the size of a quarter, became visible. Hundreds invaded the village and were privy to this miracle. January of '65, Conchita announced a Message for June.

On June 18, 1965, as can be imagined, Garabandal was sweltering with people. The little village's narrow streets were even packed with cars. There were people from England, France, Germany, Italy, Mexico, Poland, and the United States. A Spanish attorney, author and economics professor and eyewitness by the name Francisco Sanchez-Ventura y Pascual, remembered counting more foreign license plates than Spanish. But as the night before, Conchita was fighting a terrible cold (had a temperature of 101°F on the 17th) was the only one who knew the Message, and about 10 p.m. she stepped out of her house and told everybody, "The apparition will be a little later on, go up the sunken lane. Tell everyone to go on saying the Rosary...." It was half-past eleven when she emerged and the girls made their way up to the cuadro pressed by people --beneath the huge portable lights of a Spanish newsreel --entered an ecstatic trance but would not give the second Message until morning... when finally, it was read to all in Spanish by Rev Luis Luna --after Conchita had given it to him in her own handwriting. He read it at the doorway of her house.

Then, it was read in French, then in English. The only television cameras there were from Italy --however the agency of news pictures for Spain was there too Noticiaro - Documental (No-DO), as well as many reporters from various world newspapers. No major

U.S. television network was there.

When it was first read, only priests were mentioned. Cardinals and bishops were left out. The entire text of the final Garabandal Message:

As my message of the 18th of October has not been complied with, and has not been made known to the world, I am advising you that this is the last one. Previously, the cup was filling up. Now, it is flowing over. Many cardinals, many bishops and many priests are following the road to perdition and with them are taking many souls. The Eucharist each time is given less importance. We should turn the wrath of God away from us by our own efforts. If you [humanity] ask for forgiveness with sincere hearts, He will pardon you. I, your Mother, through the intercession of St. Michael the Archangel, ask you to amend your lives. You are now receiving the last warnings. I love you very much, and do not want your condemnation. Pray to Us with sincerity, and We will grant your requests. You should make more sacrifices. Think about the Passion of Jesus.

Fifteen days after the release of the Second Message, a Rev. Lucio Rodrigo, SJ, wrote a letter to Rev. Ramon Andreu, made public in the book *She Went In Haste To The Mountain* by Eusebio Garcia de Pesquera; bear in mind this message was given before Vatican II went into effect. Father Rodrigo wrote, “the pastor from Barco brought Aniceta [the mother] and Conchita to me... and afterwards I spoke alone with Conchita. She confirmed to me categorically that in the June 18 message, the Angel explicitly mentioned bishops and cardinals. But, influenced by truly supernatural and inspired prudence, she was silent about them”—his nicer words not mine; meant not to offend the higher-up bishops since they were included with the priests. (Hence, the real message included cardinals.) But, all this is no opinion, but a message of the future unfavorable to the state of the priesthood and princes of the church, the bishops and cardinals. They are supposed to be keystones of the Church, but are, unfortunately, included with the priests. Toward the near future, I will cite the bad examples that engulfs them which detracts from completion of their vows and sanctification. The message also proclaims, in a sentence that may be easily overlooked, the growing devaluation of the Eucharist.

For centuries, the Eucharist has played a vital role in Catholic Theology. Yet, after Vatican II, there is a pattern that many forms of degeneration have materialized worldwide, from the procession of the elimination of an importance in belief and prayer to outright removal from the center of a church. ie. the tabernacle which

holds the Eucharist. All this is tied to the concillium formed by Vatican II, which on parlay by Protestant ministers, changed the importance of our Eucharist stature, AND messages, which if one includes Fatima and Akita, pronounces that a wrath from God comes because of the fall of so many. A good question to ask is, at what point in the future will the final line be crossed before God will be so angry and the wrath falls. I have reserved a message in this report which may prove the line has been crossed. Such a statement is not nice, because once crossed: There is no turning back.

A portion of what they have stated to be foretold, in a way not thought possible in the 1950s or 1960s—in particular the state of pedophilia—has come indescribably true as related by numerous news reports. The two main messages from Garabandal—to be discussed shortly—do not sound utterly fantastic, definitely appear out of the realm of weather/natural catastrophes, yet never occurred with any spectacular miracles on the days they were announced. As conveyed, all of the above stories



*The last time Conchita saw the Blessed Mother was on Nov 13, 1965, when it was raining. She appeared with the Infant Jesus. She told Conchita that this would be the last time you will see me, but I shall always be with you and with all my children. Conchita asked to be taken to heaven with her. But the reply was, "Remember what I told you on your patronal feast day? When you present yourself before God, your hands must be filled with good deeds for your brothers and for His glory. At the present time, your hands are empty."*



form a small microcosm of the actual true story of [Garabandal of the 1960s](#). How much you believe is determined only by how much you want to believe.

Humanity, the generation that will live it, will probably step into the part of the Bible reserved for the so-called End Times—namely, it will cross through the 6th and 7th Seal of Revelation. There is no certainty we are living those times, yet dare we discount it?

Conchita was invited to Rome by Cardinal Ottaviani in 1966. She had a private audience with the Pope, but nothing has ever been revealed. She also met Padre Pio that year. He was a famous Italian priest who bore the stigmata for 50 years and had the gift to read minds. Mystic and stigmatic, he fervently believed in Garabandal, now recognized a [Saint](#), wrote, “Because of the spreading injustice and the abuse of power, we have arrived at a compromise with atheistic materialism, denying the rights of God. That is the chastisement pronounced at Fatima....” Before he died, Padre Pio told his fellow Capuchin Father Cennamo, OFM, to give his veil that would cover his face on his death, to Conchita Gonzalez. Rev. Cennamo told Conchita that before Pio died, he did not believe in the Apparitions of Garabandal at all, but after the death of Padre Pio, he changed. The story of Padre Pio with his connection to Garabandal takes us back to 1962. The following story is an annotation of historical importance because it is based upon the scholarly work of the author, historian and researcher José Luis Saavedra, whose recent work on his way to a Doctoral Thesis is *Garabandal Message of Hope: [Recent Marian Apparitions](#)*. He wrote something that struck me in his introduction. “The saints and mystics are a precious gift for the Church, a supernatural indication of the path to be followed in the present. This supernatural light does not constitute a way that is independent of or parallel to the way of reason; rather it is joined to that way inseparably.”

Sister Nieves



In 1966-67, Conchita attended a Catholic school in Burgos. Mother Maria Nieves was the Superior of the little school and was an eyewitness to a very famous statement, known internationally and that concerned the end times.

It was this Sister who was told by Conchita about the last of the popes. She was told, “el ultimo antes del fin de los tiempos sera papa papa y sera muy amante de la Virgen.” This message in English involves a pope that the girl calls papa papa.

She had no idea what that meant—Papa means Pope in Spanish.

How can someone be called Pope Pope? In the history of the papacy, one papal name is John, ie. Pope John. The papacy has lots of Pope Johns. That name is one pope. Paul is another name of many other popes in history, and is a famous name for popes. When Cardinal Wojtyla was elected Pope in 1978, he chose two names of popes. He chose to be called Pope John Paul II. But, wasn't Pope John Paul I, his predecessor, also another Pope Pope ie. Papa Papa?

The actual literal Spanish translation into English is as follows: the last of the popes before the end of times will be the Pope Pope and he will love the Holy Virgin Mother of God very much. In other words, it was John Paul II not John Paul I who was and is noted for his affection for the Blessed Mother. In essence, John Paul II, according to the statement, will be the last pope before the end of the times—not John Paul I, and he will have a special devotion to the Blessed Mother Mary. According to that statement, furthermore, the Pope succeeding John Paul II is to be part of the end times. Many people will try to dispute that because that signifies there is no more an era before the end times. The jig is up. The question to ask is what has to end or what constitutes this end? The end of what? The papacy as a whole? The end of listening to Vatican II? The end of the Catholic Church as we know it? The end of modern Christianity? AND TO BE REPLACED WITH WHAT?

There is no clear cut answer. However, let us delve into what Garabandal's messages annunciate. The first formal Message of Garabandal occurred October 18, 1961. It asked sacrifice, penance, the regular routine to pray and to lead good lives as stated earlier in the chapter. And, that a cup is filling up, and if we don't change, a great chastisement will come upon us. If anyone out there thinks that only the Fatima apparitions spoke of warnings, this one gets more intimidating. The first message went unheeded from the time of deliverance in October of '61 to 1965. Society was in a revolution of change during this period, and has grown even wackier ever since.

The second Message on June 18, 1965, contains a stern warning. It was delivered by St. Michael the archangel because it had pained the Blessed Mother to say it herself. It is thus: "As my message of October 18 has not been complied with and has not been made known to the world, I am advising you that this is the last one.

"Before, the cup was filling up. Now it is flowing over. Many cardinals, many bishops and many priests are on the road to perdition, and are taking many souls with them. Less and less importance is being given to the Eucharist.

"You should turn the wrath of God away from yourselves by your efforts."

The message offers renewed hope: "If you [humanity] ask for forgiveness with sincere hearts, He will pardon you. I, your Mother, through the intercession of St.

Michael the Archangel are now receiving the last warnings. I love you very much and do not want your condemnation. Pray to us with sincerity, and we will grant your requests. You should make more sacrifices. Think about the passion of Jesus Christ.” This message was given to remind us of God’s great love for us, and of his justice.

As can be imagined, when the messages of Garabandal began to be received by Vatican officials, they barred priests from entering the village of Garabandal, and imposed this rule for many years. On July 8, 1965, Bishop Eugenio Beitia Aldazabal issued a statement about the apparition of Garabandal: “We would like to say, however, that we have found no grounds for an ecclesiastical condemnation either in the doctrine or in the spiritual recommendations....” He is one of several bishops who have had jurisdiction over the diocese in which Garabandal is located, but not all bishops were in accordance with him—several were very anti-Garabandal.

In 1961-62, the first bishop-appointed commission to investigate the apparition was undertaken. It was superfluous. They never questioned any of the visionaries, their parents or the parish priest. The findings of the second commission in 1986 also acted dumb. A few villagers were questioned. None of the four seers or eyewitnesses like Rev. Ramon Andreu or Rev. Jose R Garcia de la Riva were questioned. Findings of the studies: it was neither condemned or worthy of supernatural origins.

The official position of the Catholic Church can go beyond the lower level of bishops (known as the court of first appeal). Unfortunately, it mirrors the findings of the lower level. Only one person, Conchita Gonzalez has ever been summoned by the next level of authority since 1961: the Doctrine of the Faith. Teenager Conchita was summoned by Cardinal Alfredo Ottaviani, and in January of 1966, Conchita, along with her mother, Rev. Luis Luna, and the Secretary of Princess Cecilia de Bourbon-Parma went to Rome. The meeting was held behind closed doors and, to this day, nothing has been made officially public to what was said; in fact, before the meeting, with time to spare, as they were told they had to wait an extra day before any meeting, Conchita and her accompanying party visited Padre Pio at San Giovanni Rotondo, Italy with help from Princess Cecilia (Cecil in English), a member of the Carlist royal family and great benefactor.

In the hands of Sister Nieves is a long-lost letter dated January 19, 1966, from a roman prelate to a Mr. Cartier describing the meeting between Pope Paul VI and Conchita’s party in St. Peter. The scheduled meeting was not with the Pope, only his advisors. How the Pope met Conchita is a story in itself. They almost did not meet the Pope.

The Pope had just finished conducting a general audience and was being taken

out on the gestatoria, a chair mounted on two parallel, horizontal poles carried on the shoulders of men, however, upon seeing an old friend a Dr. Enrico Medi, former Vice-President of the European Atomic Energy Commission, called to him, “Professor! Professor!” According to an interview between Rev. Francis Benac, SJ, and Conchita, she told him a bishop by the initials N.N. got in the way and was trying, in a deliberate way, to prevent them from meeting. Stopping in his tracks the Pope questioned Medi. In his company were Conchita, his mom, and Rev. Luna. Pope Paul VI told everyone else to leave, and they spoke in private. The length of the “unscheduled” meeting is not known. Nothing has been made officially public to what was said.

A second summons was from Cardinal Franjo Seper. This time Conchita was 19 when Paul VI received her. She has spoken to no other pope. Again, nothing was made public.

Neither the administrative arm of the Pope, the Sacred Congregation for the Doctrine of the Faith or the Pope himself has ever issued any official condemnation or approval about Garabandal.

Since 1966, when restriction on learning or writing about private revelation has been lifted (canons 1399 and 2318), the public has had the right to learn of these events. No pope, for whatever reason, has had the courage to issue in writing any statement about the importance of what occurred at Garabandal. Nor, had Pope Francis ever convened another “study” of the Garabandal apparitions.

The same can be said when Cardinal Ratzinger was head of the Congregation for the Doctrine of the Faith for over 20 years. **None of the statements** ever made by Conchita or any of the other visionaries have been put down or contradicted by any pope or anyone at the Vatican in any official capacity.

Despite nothing official from the Vatican, we are able to gather the importance of Garabandal from a man who had read the Third Secret.

On July 14, 1998, on the radio program, *Coast To Coast AM* with Art Bell, he stated Garabandal is a repetition of the Third Secret of Fatima. He was none other than Rev. Malachi Martin. What exactly he meant by “a repetition”, we will never know; he passed away in 1999. Eminent theologian, archeologist, multi-linguist, teacher and exorcist Rev. Malachi Martin, author of 16 books including best sellers, *The Jesuits*, *Hostage to the Devil*, *Windswept House* and *The Keys of This Blood*, was actually privileged to be given the Third Secret to read one early morning of February of 1960.

Papal adviser to two popes, Father Martin had a profound knowledge of men, issues, and history; he was called to God on July 27, 1999.

He considered it a serious source of information, traumatic, awful and took an



oath of maintaining the secret. However, in *The Keys of This Blood*, he made it a point to write had the leaders of the “Leninist Party-State to know those words, they would in all probability decide to undertake certain territorial and militaristic moves against which the West could have few if any means of resisting, and the Church would be plunged into further and deeper subjugation to the Party-State.”

“Nobody existing on the face of this Earth will be exempt from knowing the power from above,” he said. He said it is not exclusively a plague, or fires and smoke from the sky or seas that would turn into steam. He also said it is not 50 years away but, considerably less. Three days before a monster tsunami in a matter of minutes wiped out over 5,000 people in New Guinea, on July 14, 1998, in a special interview with talk show host Art Bell, Father Martin stated “If you can imagine,” the native of Ireland bravely warned, “the worst that you can imagine and then some, it is worse than that.”

Those are the actual words of not a person who has the laurels of being a distinct researcher, or author on things concerning Fatima or Garabandal. Father Martin has the distinction of being privileged to have read the Third Secret and knew full well the story of Garabandal. There are some who believe Martin could not have read the secret, however. According to another interview with Art Bell, which this author had the privilege to hear live, his long-time and best friend Rev. Rama Coomaraswamy from India, author of *Destruction of Christian Traditions*, related how Father Martin got to read it. Rev. Coomaraswamy left his testimony on *Coast To Coast AM*, March 5, 2006. According to the interview, Coomaraswamy, graduate of Harvard, former surgeon, stated that Martin had told him that he was riding in the back seat in the same automobile with Pope John XXIII, and that the Pope passed the Secret back to him, and Martin read it. What copy of the Secret he read is up in the air, for we do not know. Being sworn to secrecy, he never revealed what he read to anyone. In the sanctuary of their private automobile, the Pope passed the Secret back to him via Cardinal Bea.

Rev. Martin also told the Art Bell audience that the Secret is “intended for the people, not for the Pope or the bishops.” According to John XXIII, he did say the Secret did not pertain to his time. According to Rev. Martin, he also said, it will one day “be revealed and fulfilled. Only this time, it will be painful....We cannot avoid it; it is too late.”

Coomaraswamy also revealed a story personally told to him by Martin before he passed away. Malachi Martin was knocked down by a demon. A lot of people may have even more difficulty with this: Martin told him he saw Jesus Christ standing next to him when he said mass the morning he was to get hurt. ([Audios](#) of actual testimony).

Our journey, however, rests with an amazing miracle that will be performed by God, as related by the children, and will be experienced by everybody in the world, not just those in the mountains of Garabandal. But, remember, expect a Warning before the Great Miracle.

This crossing of time will also involve, according to my research, an interplay of the Antichrist and Lucifer. Some of you well versed in Nostradamian writing may recall the mentioning of three Antichrists; one came to life in the 1800s, the other in the 1930s and 1940s. But, in the Bible there is no specific mention of a 3rd Antichrist. Correct. Interpreters of the prophecies of Nostradamus have identified Napoleon as the First Antichrist (A/C); Hitler as the Second. On a subsequent paragraph, you will find referenced a letter of 1558 to Henri II and referring to when the next A/C should appear. His letter also suggests that the arrival of the last A/C will begin where Attila's empire once was, I believe. The plausible answer: Germany. Do not become confused and think in terms of Hitler, for Nostradamus gave us another sign to look for regarding the topic of this 3rd A/C: from the 50th° "he will renovate the whole Christian Church."

Moreover, the center of the topic is not whom or where, but when, or the timing of the arrival of this third Antichrist. Whoever "renovates the whole Christian Church"-from the 50th parallel of latitude—precedes the reign of the 3rd A/C.

I have discovered there is one more set of time clues that suggest the present time. An eclipse. The following are scientific facts.

Only three eclipses after 1962 exist in the palm of time that will be total and dimensional in Europe, including Great Britain; two come from the near future: August 11, 1999; September 23, 2090; October 7, 2135. Bloody war and destruction, trademarks of Antichrists, ensue.

One can pretend and hope for 2090 or, perhaps, 2135, years unreachable by most of this generation. However long this third A/C survives, some savior from the 48° will dethrone him, according to this passage from Nostradamus, "the coming of the Holy Ghost, proceeding from the 48th°, will make a transmigration, chasing away the abomination of the Antichrist, who will have made war upon the royal persons of the Pope and upon the Christian Church." Most people interpret the 48th° as the latitude, not longitude of the globe. The entire passage is in reference to he who will chase and vanquish the 3rd Antichrist. Note the reference point: the pope.

It cannot be an eclipse circa the year 2135, taking into account the prophecies of St. Malachy, which only a scholar of his prophecies will understand. The time and chronology does not lend itself to a person living now as pope and then living for a long time until 2135, or even 2090, for that matter; unless St. Malachy is all

wrong and none of his prophecy concerning Petrus Romanus comes true, and the papacy will continue in a Vatican City for decades to come. Or, the old papacy and the Vatican tumbles, and a new history of popes ensues, difficult as that may be to swallow, different from the old. I doubt very much if the Vatican shall remain unchanged til past 2100.

Time has proven men wrong who try to push a specific date to Revelation in the Bible. I do not proclaim a specific year; all I do is link patterns. The elections of popes and the end of elections of popes make up the history of popes. St. Malachy has written a list of popes, in all, about 112 popes and their characteristics. He died in 1148, five years after he names the first pope in his list, Celestine II. St. Malachy prophesied Petrus Romanus as the last name on his list.

Let me restate. St. Malachy prophesied Petrus Romanus as the last name on his list. Two things are certain. The A/C can come onto the scene before 2090, or he can come after, which if that is the case, there is little connection to the timeframe of Conchita giving an announcement 8 days before. By 2090, she will be dead and buried and out of the picture. Moreover, there is probably no relevance to Pope Francis I. Two popes prior to him is referenced by Malachy as *De Labore Solis*. As stated, in a private letter to Henri II, dated June 27, 1558, when Nostradamus spoke of the 3rd Antichrist, he included this remarkable excerpt about when the A/C would come.

Nostradamus envisioned his arrival would “be preceded by an eclipse of the Sun, more obscure and tenebrose than has ever been seen since the creation of the world, except the eclipse after the death and passion of Jesus Christ.”

He also wrote that just prior to the 3rd Antichrist’s arrival, there shall be someone from “the 50th degree (of latitude) who will renovate the entire Christian Church.”

Who could command such power? Hence, in addition to the realm of Revelation as a reference point, if Malachy’s predictions remain 100% accurate, as he has been on the last 7 on the list—before Petrus Romanus—there is no way in the world we can conclude the eclipse of 2135 as the eclipse that precedes the Antichrist’s arrival AND connect the passage of the dethroner of this 3rd A/C together. The connector reads chases away, “the abomination of the A/C, who will have made war upon the royal person of the Pope....” That is unless the last pope indeed does die and for a period circa 100 years there is no pope in Rome, and the Catholic Church goes into a disappearing act. Or, Petrus Romanus turns bionic and lives over 100 years and lives to the year 2135, or 2090.

Now, in all honesty, I don’t think they are the eclipses that pay reference in regards to the arrival of the final A/C. Indeed, the eclipse which occurred just

before the ninth month of 1999 is most likely the eclipse of the Sun, **more obscure and tenebrose, than has ever been seen since the creation of the world:** August 11, 1999. That is the time near Petrus Romanus. Petrus Romanus will feed his flock among many tribulations. But, also, he will preside over an end to the Catholic Church as we know it, see a tribulation/persecution—after which the 7 hill city (Rome) “will be destroyed and the dreadful Judge will judge the people,”—*so ends the words of St. Malachy.*

Although I am not asking that you extend the same reverence to Malachy and Nostradamus as the Gospels, there is a synchronism that defies description between the above named seers, the Marian apparitions so described, and the strange decline of the Roman Catholic Church at this time. The dreadful judge, indeed, may well be a reference to God, in Christianity: God the Father, Son, and Holy Spirit. It is no flimsy coincidence that the Roman Catholic Church, since the 1960s, has been steadily declining, and the punishment for not listening to Christ and his holy Mother is more immediate than we care to admit. Hence, why Garabandal arises in ramification.

The message offers renewed hope, “If you [humanity] ask for forgiveness with sincere hearts, He will pardon you. I, your Mother, through the intercession of St. Michael the Archangel,” says the message, “ask you to amend your lives. I...do not want your condemnation. Pray to us with sincerity, and we will grant your requests. You should make more sacrifices. Think about the passion of Jesus.”

Now for *disconcerting news*. Garabandal prophecies four supernatural events of the future. First, a celestial worldwide warning. An amazing miracle will be performed by God. It will be experienced by everybody in the world. All television cameras will be able to televise it, the children told us. A sign that has never been seen amidst the Earth will remain after that great miracle in Garabandal. The sick will be cured and nonbelievers will be converted. If humankind responds negatively to the supernatural events, a chastisement will occur. If it comes, it will take place AFTER the Great Miracle, it is so stated in issues of *Garabandal*. It will not be a war. All should confess their sins before it comes. Also, it would be less terrible for little children to die a natural death than to die from the chastisement. Conchita warned that the miracle will be as great and SPECTACULAR as the world needs. These would be the last warnings.

However, if the hearts of men change, it can be averted. Conchita wrote that the warning is like a chastisement, “It’s purpose is to draw the good nearer to God and to warn the others. I cannot reveal what the warning will consist of. The Blessed Virgin did not tell me to announce it.” She, however, provided hints. It will be like fire. It would “not burn our flesh, but we will feel it bodily.” Father Malachi Martin